

## **COLTON TOWN HALL MINUTES**

### **June 1st, 2026**

The Meeting was called to order at 7:30 p.m. Members in attendance were Mayor Jerry Weber, Sam Keller, Scott Miller, Dot Sharp, Cory Cucchiara, Ken Darby, Steve Bremer, Jenni Straughan, and Jody Moehrle.

**Minutes:** Sam Keller motioned to approve the minutes and Dot Sharp seconded the motion. The vote was carried by voice and passed by all.

#### **Treasurer's Report:**

The treasurer's report was reviewed.

**Vendor Checks:** Checks, as follows, were approved, with a motion by Cory Cucchiara and a second by Ken Darby. The vote was carried by voice and passed by all.

**Payroll Checks:** Checks, as follows, with a motion by Sam Keller and a second by Scott Miller. The vote was carried by voice and passed by all except Ken Darby who abstained.

|                 |             |
|-----------------|-------------|
| Payroll Checks: | \$15,935.79 |
| Vendor Checks:  | \$10,545.25 |
| Grand Total:    | \$26,481.04 |

**New Business:****Jody Moehrle:**

Jody informed the Council that legal counsel for the School District has conducted a review of the property matters at issue and will prepare a Quit Claim Deed conveying to the Town a 30-foot portion of McKinley Street. Discussion also occurred regarding a separate 30-foot portion of property currently owned by the Town and utilized by the School District. The Town expressed its willingness to convey its interest in that property to the School District. Following discussion, Cory Cucchiara made a motion to authorize the exchange of the respective 30-foot property interests between the Town and the School District, subject to the preparation, review, and execution of the necessary legal documents. Sam Keller seconded the motion and the motion was carried by voice and passed by all. The School District's attorney will prepare the required documentation.

**Steve Bremer:****Ecology Inspection:**

Steve told the council that the inspection went fine.

**Well #1:**

Steve told the council that the transducer went out in well #1. A new transducer has been ordered.

**Schultheis Water Line:**

Steve said that he has scheduled everything to fix the water line at Schultheis's.

**Union and McKinley Streets:**

Keller Associates charge to complete the TIB grant will be \$3,000. Sam motioned to approve spending \$3,000 and Cory Cucchiara seconded the motion. The vote was carried by voice and passed by all.

**Summer Newsletter:**

Jenni told the council that she is working on the summer newsletter. This will go out soon.

**Busch Lot on College:**

Dot Sharp is concerned about the Busch property and how high the weeds currently are. She is concerned that this will be a fire hazard this summer. Jenni will contact them.

**Six Year Street Plan, Resolution #881:**

The council reviewed the \$30,000 special levy. Sam Keller motioned to approve the special levy going on the ballot. Dot Sharp seconded the motion. The vote was carried by voice and passed by all.

**Cemetery Tree:**

Ken Darby told the council that one of the 120-foot trees came down during the recent storm. He and Steve have been working on getting it cut up and taken out. It was discussed that they purchase a chain saw. Ken and Steve will get together and decide which one to purchase.

**Commerce Grant:**

Jenni told the council that the town received a \$10,000 grant to update the town's Growth Management Act. Nexus Consulting is working on this. It is due June 16<sup>th</sup>.

**Ongoing Business:****Burned House:**

Dot Sharp asked if Jenni would contact the Whitman County Building Dept to find out if they still have a current building permit.

**AT&T Park Purchase:**

Jenni explained that AT&T was sent a letter that said that the town would no longer provide maintenance on the park. Ken has been maintaining the park and is keeping track of his hours, so that the town can send a bill for the maintenance.

A motion to close the meeting was made by Scott Miller and seconded by Cory Cucchiara. The vote was carried by voice and passed by all. The meeting ended at 8:18 pm.

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Approved By Mayor

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Attested By Clerk